
List, with season, your Mariners' Special Events (Bridge of Honor, Tall Ship festival, etc.)

List any other sports/level/years prior to 2026 _____

List any other clubs/years prior to 2026 _____

List any internships and or paying jobs/years (excluding the Mariners) prior to 2026

Total Swabby hours (incl. as Mariners' sailing instructor) prior to 2026 _____

Sailing instructor' hours outside the Mariners program prior to 2026 _____

Do you have a valid (up to date) certification of: First Aid: Y (**)/N CPR: Y (**)/N

List any volunteer work /level/ Hrs. (estimated) prior to 2026 _____

Are you planning full time enrollment in a College, University, Academy or Vocational School (in the US or abroad)? Y/N If so, when are you planning to enroll?

Briefly describe your academic plans following HS: _____

Is there a need for financial assistance: Y/N, if yes please elaborate in section hereunder.

PLEASE USE THIS SPACE TO ELABORATE ON ANY OF YOUR PREVIOUS ANSWERS IF NEED TO:

I hereby affirm that the statements in this application are true,

Name (printed): _____ Signature _____

(*) Only valid until 2032, and when the academic requirements are met.

(* *) It is required that you include a copy of your certification with this application.